



डॉ. मंजु सिंह
संयुक्त सचिव

Dr. Manju Singh
Joint Secretary



सत्यमेव जयते

विश्वविद्यालय अनुदान आयोग
University Grants Commission
(मानव संसाधन विकास मंत्रालय, भारत सरकार)
(Ministry of Human Resource Development, Govt. of India)
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BY SPEED POST

No.F. 22-1/2015(AC)

April, 2015

The Registrar,
Barkatullah University,
Hoshnagabad Road
Bhopal-462 026

29 APR 2015

Sub:- Conferment of Fresh Autonomous Status to Samrat Ashok Technological Institute Engineering College), Civil Lines, Vidisha-464 001 (Madhya Pradesh) affiliated to Barkatullah University, Bhopal,

Sir/Madam,

This is with reference to the proposal submitted by Samrat Ashok Technological Institute Engineering College), Civil Lines, Vidisha-464 001 (Madhya Pradesh) affiliated to Barkatullah University, Bhopal under the UGC scheme for autonomous colleges and subsequent visit of the UGC Expert committee to consider the proposal on 07th and 08th November, 2014.

The report of the aforesaid UGC Expert Committee was examined by the Standing Committee on autonomous colleges, and the recommendations of the Standing Committee were placed before the Commission at its meeting held on 23.04.2015. The Commission, after taking due consideration of the recommendations of the Standing Committee, agreed to grant autonomous status to Samrat Ashok Technological Institute Engineering College), Civil Lines, Vidisha-464 001 (Madhya Pradesh) affiliated to Barkatullah University, Bhopal under the UGC scheme for autonomous colleges for a period of six years w.e.f. 2015-2016 to 2020-2021.

Barkatullah University, Bhopal may go ahead and issue necessary orders in this regard by endorsing a copy of the same to this office for our records. The admissible grant under this scheme will be released to the College as per its eligibility, according to the norms as laid down in the XII Plan Guidelines for Autonomous Colleges by The Deputy Secretary UGC, Central Regional Office Tawa Complex, Bittan Market, E-5, Area Colony Bhopal-462016 (M.P.).

However, a copy of the UGC Expert Committee report is enclosed, and you are requested to submit a compliance report on the observations made by the Committee at the earliest to this office.

Yours faithfully,


(MANJU SINGH)

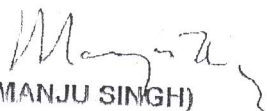


Copy to:-

1. The Principal Secretary,
Deptt. of Higher & Technical Education
Govt. of Madhya Pradesh 3rd Floor, Vallabh Bhawan,
Room No.325 Mantralaya
Bhopal - 462 004
2. The Deputy Secretary
UGC, Central Regional Office
Tawa Complex, Bittan Market,
E-5, Area Colony Bhopal-462016 (M.P.).
3. The Principal,
Samrat Ashok Technological Institute Engineering College),
Civil Lines, Vidisha-464 001 (Madhya Pradesh)

(A copy of the Expert Committee report is also enclosed for your information and guidance.)

4. Meeting Cell.
5. Concerned file
6. Guard File.


(MANJU SINGH)



